

Memorandum

TO: Honorable Mayor &
City Council Members
SUBJECT: The Public Record
November 10-November 16, 2004

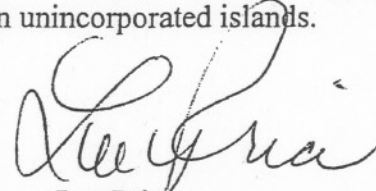
FROM: Lee Price
City Clerk
DATE: November 18, 2004

ITEMS TRANSMITTED TO THE ADMINISTRATION

None.

ITEMS FILED FOR THE PUBLIC RECORD

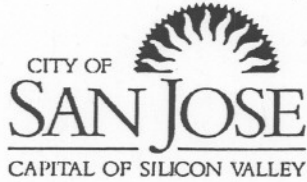
- (a) Notification, dated November 9, 2004, from Neelima Palacherla, Executive Director of the Local Agency Formation Commission of Santa Clara County (LAFCO), notifying changes in state law regarding city annexations of urban unincorporated islands.



Lee Price
City Clerk

LP/ew

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Memorandum

TO: Honorable Mayor &
City Council Members
SUBJECT: The Public Record
November 17-November 23, 2004

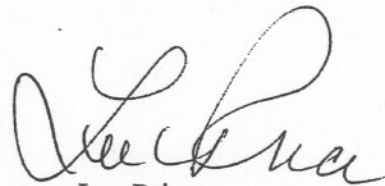
FROM: Lee Price
City Clerk
DATE: November 24, 2004

ITEMS TRANSMITTED TO THE ADMINISTRATION

- (a) Request from Glen Wetzel, Chair, Matsumoto Elementary PTA Traffic Committee requesting Council to consider and place on the City Council Agenda, a City Ordinance to specify the use of emphasized crosswalks markings adjacent to school premises.

ITEMS FILED FOR THE PUBLIC RECORD

- (a) Notice of Hearing on Joint Motion in regard to Kaiser Aluminum Corporation bankruptcy.
- (b) Notice of Occurrence of effective date and deadline for the filing of claims in regard to Enron Corp.



Lee Price
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LP/smd

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